

IN THE DISTRICT COURT OF THE UNITED STATES  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION

UNITED STATES OF AMERICA	)	
	)	
v.	)	CR. NO. 2:06cr169-WHA
	)	
CECILLO PACHACHE;	)	
DEMETRIOUS TERRELL PEGUES;	)	
CLIFF JOHNSON;	)	
TERRENCE ANTWAN NEWKIRK,	)	
a.k.a. Rock and Rocky;	)	
CHARLES DANIEL CRAIG;	)	
KOWOSKY TYWAN CHRISTIAN;	)	
CHRISTOPHER IMAN ULMER;	)	
DEMETRIA MILLS;	)	
DARRYL LAMONT BROWN;	)	
DARNELL MONTREZE BROWN;	)	
RODRIGUEZ CHILDRES;	)	
ROGER WALTON;	)	
JAMES EARL HUBBARD;	)	
JAMES CALVIN TALLEY,	)	
a.k.a. Noosie;	)	
WILMONT TIMOTHY BARNETT; and	)	
WILLIAM EARL ULMER,	)	
a.k.a. Michael Ulmer.	)	

NOTICE OF BILL OF PARTICULARS  
FOR FORFEITURE OF PROPERTY REGARDING  
CLIFF JOHNSON, DEMETRIA MILLS AND JAMES CALVIN TALLEY

COMES NOW the United States Attorney's Office for the Middle District of Alabama, by and through the undersigned Assistant United States Attorney and hereby files the following Bill of Particulars:

Through the violation of 21 U.S.C. § 841(a)(1) as alleged in Count 1; and/or violations of 21 U.S.C. § 841 as alleged in Counts 2 through 13; and/or violations of 21 U.S.C. § 843(b) as alleged in Counts 14 through 32 of the indictment, which is punishable by

imprisonment of more than one year, the United States seeks forfeiture of the following property pursuant to 21 U.S.C. § 853:

One 1965 Chevrolet Impala VIN: 1646950D18229  
seized October 19, 2005 from Cliff Johnson;

One 2002 Chevrolet Tahoe VIN:  
1GNEC13Z52R236758 seized October 19, 2005 from  
Demetria Mills;

Thirty Thousand One Hundred Forty One and  
84/100 Dollars (\$30,141.84) in United States  
currency seized from Mutual Savings Credit  
Union account in the name of James C. Talley,  
Jr. on April 14, 2006.

Respectfully submitted this 29<sup>th</sup> day of March, 2007.

FOR THE UNITED STATES ATTORNEY  
LEURA G. CANARY

/s/John T. Harmon  
John T. Harmon  
Assistant United States Attorney  
Office of the United States Attorney  
Middle District of Alabama  
One Court Square, Suite 201 (36104)  
Post Office Box 197  
Montgomery, Alabama 36101-0197  
Telephone: (334) 223-7280  
Facsimile: (334) 223-7560  
E-mail: [John.Harmon@usdoj.gov](mailto:John.Harmon@usdoj.gov)

CERTIFICATE OF SERVICE

I hereby certify that on March 29, 2007, I electronically filed the foregoing Bill of Particulars with the Clerk of the Court using the CM/ECF system which will send notification of such filing to all counsel of record.

/s/John T. Harmon  
John T. Harmon  
Assistant United States Attorney